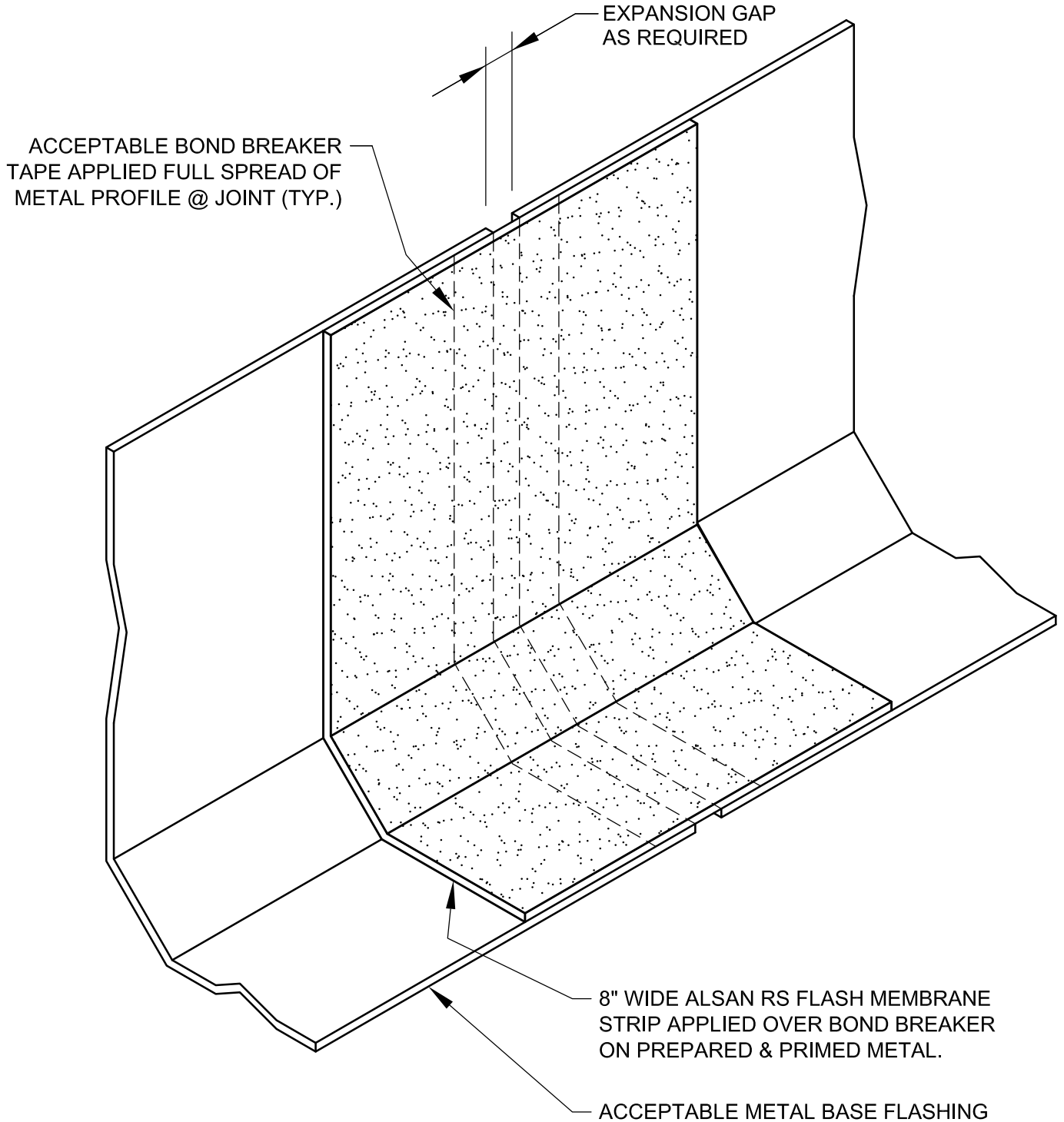


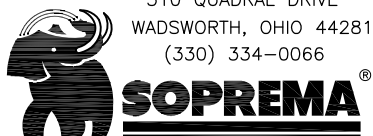
**NOTE:**  
 SIZE WIDTH OF DE-BONDING TAPE TO PROVIDE UN-ADHERED AREA MINIMUM 5 TIMES LARGER THAN THE MAXIMUM ANTICIPATED EXPANSION. MEMBRANE COVER STRIP MUST EXTEND PAST DE-BONDING TAPE 2" MINIMUM ALL SIDES (TYP.)



NOTE: REFER TO SOPREMA RELATED PUBLISHED DOCUMENTATION, PRODUCT DATA SHEETS (PDS) & SAFETY DATA SHEETS (SDS) FOR ADDITIONAL INFORMATION. ALL DETAIL DRAWINGS & RELATED INSTALLATION GUIDELINES ARE PROVIDED BY SOPREMA FOR THE SOLE PURPOSE OF SOPREMA WARRANTY QUALIFICATION. ACCORDINGLY, ANY DETAILS DRAWINGS PROVIDED ARE NOT OFFERED AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR PROFESSIONAL DESIGN SERVICES. USAGE OF THIS DRAWING IS GOVERNED BY THE TERMS OF SERVICE FOR SOPREMA DETAIL, PLEASE CONSULT THESE TERMS OF SERVICE PRIOR TO UTILIZING THIS DRAWING.

**ALSAN RS WATERPROOFING MEMBRANE  
 BASE METAL JOINT STRIP**

DRAWING NO.:  
**RS-J0B**



310 QUADRAL DRIVE  
 WADSWORTH, OHIO 44281  
 (330) 334-0066

REVISION  
 0

ISSUE DATE  
 12-15-2018

SCALE  
 N.T.S.

DRAWN BY  
 DRW

RS\_J00B