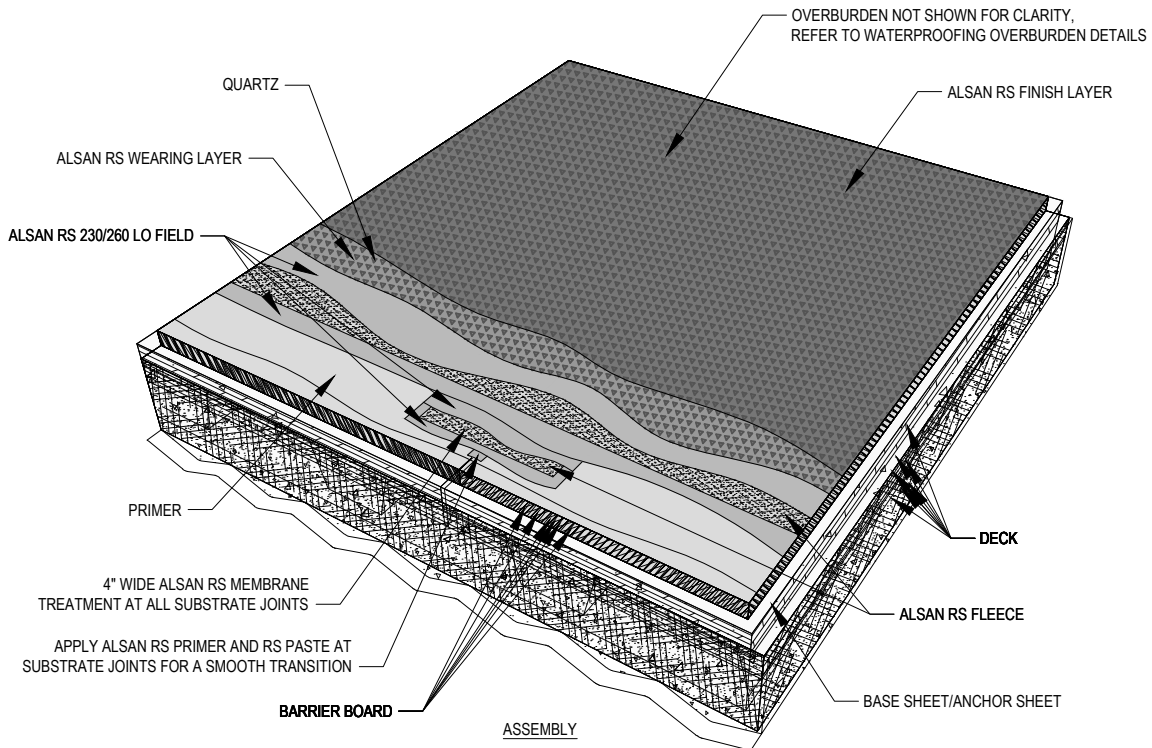
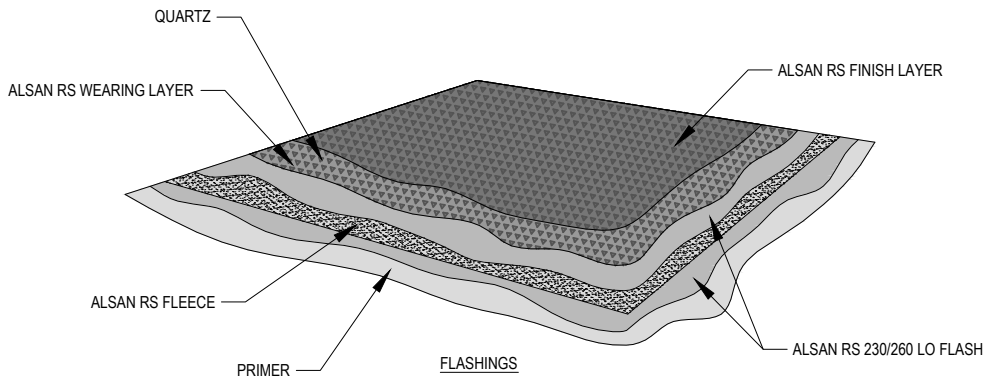


**DRAWING MUST BE VIEWED IN ADOBE READER TO ENABLE CUSTOM LAYERING**



**NOTES:**

1. SOPREMA DETAIL DRAWINGS: REFER TO SOPREMA AND OTHER RELATED PUBLISHED DOCUMENTATION, PRODUCT DATA SHEETS (PDS) AND SAFETY DATA SHEETS (SDS) FOR ADDITIONAL INFORMATION. ALL DETAIL DRAWINGS AND RELATED INSTALLATION GUIDELINES ARE PROVIDED BY SOPREMA FOR THE SOLE PURPOSE OF ISSUING A SOPREMA WARRANTY. ACCORDINGLY, THE DETAIL DRAWINGS ARE NOT OFFERED, AND SHOULD NOT BE CONSIDERED, AS A SUBSTITUTE FOR PROFESSIONAL DESIGN SERVICES.
2. PRIMER: WHERE NOT SHOWN OR INDICATED ON DETAIL DRAWINGS, REFER TO MATERIAL PRODUCT DATA SHEETS FOR PRIMER APPLICATION REQUIREMENTS.



US CORPORATE ADDRESS  
 310 QUADRAL DRIVE  
 WADSWORTH, OHIO 44281  
 www.soprema.us  
 Tel: 330.334.0066

PROJECT:

TITLE:

**ALSAN RS MEMBRANE,  
 NON-INSULATED,  
 WATERPROOFING ASSEMBLY**

DRAWN BY: SOPREMA TECHNICAL SUPPORT, GGALLOWAY

NO.:

REVISION:

DATE:

DATE: 11.7.2018

SCALE: NTS

DRAWING NUMBER:

**US.WLIQ.01.11**